

DE 15-072

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

NHPUC 16MAR15 4:16

March 16, 2015

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 S. Fruit St., Ste. 10
Concord, N.H. 03301

**Re: DE 15-072 Energy Efficiency Investigation
Staff Straw Proposal Report**

Dear Ms. Howland:

I enclose for filing in the above-referenced docket an original and six copies of Commission Staff's Energy Efficiency Resource Standard Straw Proposal Report dated February 3, 2015. The Order of Notice issued on March 13 references this Report.

Thank you for assisting me with docketing this filing. Please contact me with any questions.

Sincerely,

Rorie E. Patterson
Staff Attorney
(603) 271-5189
rorie.patterson@puc.nh.gov

Enclosure

cc: Service list by electronic mail only

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
al-azad.m.iqbal@puc.nh.gov	Meredith.hatfield@nh.gov
alexander.speidel@puc.nh.gov	molly.connors@nh.gov
allen.desbiens@nu.com	ocalitigation@oca.nh.gov
amanda.noonan@puc.nh.gov	palma@unitil.com
bob.reals@libertyutilities.com	rclouthier@snhs.org
carroll@unitil.com	rebecca.ohler@des.nh.gov
craig.wright@des.nh.gov	rgoldwasser@orr-reno.com
cynthia.trottier@psnh.com	rhonda.bisson@psnh.com
dlabbe@nhla.org	richard.minardjr@nh.gov
downesm@unitil.com	robert.bersak@nu.com
epler@unitil.com	rorie.patterson@puc.nh.gov
eric.stanley@libertyutilities.com	sarah.knowlton@libertyutilities.com
frank.melanson@nu.com	snowc@nhec.com
heather.tebbetts@libertyutilities.com	Stephen.Eckberg@puc.nh.gov
issa.ansara@psnh.com	Stephen.Hall@libertyutilities.com
james.brennan@oca.nh.gov	steve.frink@puc.nh.gov
jarvis@unitil.com	steven.elliott@nu.com
jim.cunningham@puc.nh.gov	susan.chamberlin@oca.nh.gov
joseph.fontaine@des.nh.gov	thomas.belair@psnh.com
kristi.davie@nu.com	tlenahan@bm-cap.org
leszek.stachow@puc.nh.gov	tom.frantz@puc.nh.gov
mark.naylor@puc.nh.gov	woodsca@nhec.com
matthew.fossum@nu.com	
mdean@mdeanlaw.net	

Docket #: 15-072-1 Printed: March 16, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**